

# Southborough Rod and Gun Club New Member Application

Southborough Rod and Gun Club  
PO Box 91 Southborough, MA 01772-0091  
508-435-3736  
www.southboroughrodandgun.com

## Part A Personal Information

1. Application Date: \_\_\_\_\_
2. Legal Name: \_\_\_\_\_
3. Address: \_\_\_\_\_
4. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
5. Date of Birth: \_\_\_\_\_
6. Gender:        Male                Female
7. Best Phone Contact Number: \_\_\_\_\_
8. Email Address (Required for Club Communications): \_\_\_\_\_
9. Occupation (If retired, note previous occupation): \_\_\_\_\_

## Part B Dues and Obligations of First Year Members

The annual dues and a one-time initiation fee are required of all new members. A refundable "New Member Participation Fee" is also due upon joining. This Fee will be refunded if the first year member has attended three (3) regular meetings and has participated in two (2) work parties within one (1) year of their New Member Orientation Meeting. This fee shall be forfeited if the member does not complete these requirements within that one year. The current fees are posted in the club house and on our website. [www.southboroughrodandgun.com](http://www.southboroughrodandgun.com)

An Access Card fee is also assessed. The Access Card will be issued upon receipt of a signed Range Rules Form acknowledging that you understand the rules of the range. Access to the Indoor Range will be granted after successfully completing the Indoor Range Orientation.

The following year's dues must be paid before December 31<sup>st</sup> or your membership will not be considered active.

I certify that I will faithfully strive to fulfill the obligations of good sportsmanship and I agree to fully abide by the rules, regulations and by-laws of the Southborough Rod & Gun Club, Inc. I understand that SRG is an ALL Volunteer Club and will make sincere efforts to attend Work Parties and Participate in Club Events to make SRG a successful organization. I fully understand that an untruthful statement to the above is just cause for revoking my membership.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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### Part C Previous Experience

1. Do you belong to another Sportsman's Club? Yes No

2. If yes, please identify the Club: \_\_\_\_\_

3. Have you ever been suspended or expelled from another Sportsman's Club? Yes No

4. If yes, please provide explanation of the suspension or expulsion:

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5. Have you ever had your Fishing or Hunting License suspended? Yes No

6. If yes, please provide explanation for suspension:

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7. Do you have an F.I.D. Card? Yes No Do you have a License to Carry? Yes No

8. Are you a member of the NRA? Yes No Gun Owners Action League? Yes No

9. Do you have Experience with Firearms? Yes No

10. Please identify your experience or training with Firearms:

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11. Please tell us what Firearms experience or training you would like:

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12. Why do you want to join the Southborough Rod and Gun Club (SRG)?

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13. What are your interests?

Pistol      Rifle      Trap      Skeet      Sporting Clays      Fishing      Archery

14. SRG is an ALL Volunteer Club. What skills will you share to upkeep and improve the Club?

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## Part D      Sponsor or Letter of Introduction

1. Do you have a Sponsor?    Yes      No
2. If you have a sponsor, please have them complete the section below. The Sponsor must be a member in good standing with the Club and must be a member of SRG for a minimum of 2 Years.
3. If you do not have a sponsor, please attach a Letter of Introduction. Tell us about yourself, why you want to join SRG and what attributes you will bring to the Club. Sign and Date the Letter of Introduction.

### Please have the Sponsor Complete the below:

4. How long have you known the Applicant? \_\_\_\_\_

5. What is your relationship with the Applicant? \_\_\_\_\_

6. Provide any range or shooting experience you have had with the Applicant:

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7. Do you believe the Applicant has the proper attitude, knowledge, and skills to Safely Use Firearms at SRG?  
Yes      No

8. Sponsor Name: \_\_\_\_\_ Sponsor Member # \_\_\_\_\_

9. Sponsor Phone Number: \_\_\_\_\_

10. Sponsor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**Part E      Completed by Membership Committee at Time of Interview**

1. Verify Name and Address with ID: \_\_\_\_\_

2. Interviewed by: \_\_\_\_\_

3. Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4. Notes:

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5. Recommended by the Membership Committee:    Yes            No